

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | lions vidya mandir sec school                              |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2774010  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 87003  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | LIONS VIDYA MANDIR SEC SCHOOL KUSHAK LANE NEW DELHI 110011 |
| 5      | PRINCIPAL NAME                    | PRADEEP KUMAR  |
| 6      | PRINCIPAL QUALIFICATION           | MA MED MSC   |
| 7      | SCHOOL EMAIL ID                   | LIONSVIDYAMANDIRSCHOOL@GMAIL.COM                           |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9868933012   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="https://doc-0k-70-docs.googleusercontent.com/docs/securesc/qgrp5td8j7c1mcc9bjrdlj1e1goqn2h9/24737lvino5d0c87eqt4camvqom7836j/1664522850000/12956918928120853957/15916974507096736287/1H51N3Im1NPc9bA6p3I90MsgMBNgL7uTe?e=download&amp;ax=ALW9-sCINu17_zfFebvxf4QUokaVgoNro5V17bjrPc_T0LoyrFjiE_tdKlejZUB4EtiVNZL9MesyP--aESd3LPg2aoUwciY0mj32qwSnzhpzLWiav0BZqZWu_438Zyk4ufFEWFkTMkDNU59nQSh0AU_bapNzwWSD67BFLWq1MwJm3xv_X1huNwNyNDkOQzAtn_IT3cwTrR-1K9oICXu5QQab81nilDMCbvJOOAFrQK6sfSWUW4b9iKjCWUm2oeXyGICk-srvNxpK08">https://doc-0k-70-docs.googleusercontent.com/docs/securesc/qgrp5td8j7c1mcc9bjrdlj1e1goqn2h9/24737lvino5d0c87eqt4camvqom7836j/1664522850000/12956918928120853957/15916974507096736287/1H51N3Im1NPc9bA6p3I90MsgMBNgL7uTe?e=download&amp;ax=ALW9-sCINu17_zfFebvxf4QUokaVgoNro5V17bjrPc_T0LoyrFjiE_tdKlejZUB4EtiVNZL9MesyP--aESd3LPg2aoUwciY0mj32qwSnzhpzLWiav0BZqZWu_438Zyk4ufFEWFkTMkDNU59nQSh0AU_bapNzwWSD67BFLWq1MwJm3xv_X1huNwNyNDkOQzAtn_IT3cwTrR-1K9oICXu5QQab81nilDMCbvJOOAFrQK6sfSWUW4b9iKjCWUm2oeXyGICk-srvNxpK08</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="https://drive.google.com/folderview?id=1B4fCVkVIR7Qr6DthSRmy0zv7lyxcBToS">https://drive.google.com/folderview?id=1B4fCVkVIR7Qr6DthSRmy0zv7lyxcBToS</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://drive.google.com/folderview?id=1AphtWucn0IoOI4eU5J0vVKHbe4xqT-LR">https://drive.google.com/folderview?id=1AphtWucn0IoOI4eU5J0vVKHbe4xqT-LR</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="https://doc-00-70-docs.googleusercontent.com/docs/securesc/qgrp5td8j7c1mcc9bjrdlj1e1goqn2h9/kobtniqb">https://doc-00-70-docs.googleusercontent.com/docs/securesc/qgrp5td8j7c1mcc9bjrdlj1e1goqn2h9/kobtniqb</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://drive.google.com/file/d/1BFsj5-f0OjdGSgpQ5BffSvNSzUr1kRdu/view?usp=drivesdk">https://drive.google.com/file/d/1BFsj5-f0OjdGSgpQ5BffSvNSzUr1kRdu/view?usp=drivesdk</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://doc-04-70-docs.googleusercontent.com/docs/securesc/qgrp5td8j7c1mcc9bjrdlj1e1goqn2h9/79t3hvdK">https://doc-04-70-docs.googleusercontent.com/docs/securesc/qgrp5td8j7c1mcc9bjrdlj1e1goqn2h9/79t3hvdK</a>   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://doc-0k-70-docs.googleusercontent.com/docs/securesc/qgrp5td8j7c1mcc9bjrdlj1e1goqn2h9/24737lvi">https://doc-0k-70-docs.googleusercontent.com/docs/securesc/qgrp5td8j7c1mcc9bjrdlj1e1goqn2h9/24737lvi</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://doc-0s-70-docs.googleusercontent.com/docs/securesc/qgrp5td8j7c1mcc9bjrdlj1e1goqn2h9/bt30nd19">https://doc-0s-70-docs.googleusercontent.com/docs/securesc/qgrp5td8j7c1mcc9bjrdlj1e1goqn2h9/bt30nd19</a>   |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://drive.google.com/folderview?id=1B34tlwVTjI5My4lu9EjnyhIA3alYqSty">https://drive.google.com/folderview?id=1B34tlwVTjI5My4lu9EjnyhIA3alYqSty</a>                     |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://drive.google.com/file/d/1xIJ6TF8v7zhSLnb11tIXfFmtbDGZVpUz/view?usp=sharing">https://drive.google.com/file/d/1xIJ6TF8v7zhSLnb11tIXfFmtbDGZVpUz/view?usp=sharing</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://drive.google.com/folderview?id=1B3kPptiGibfJNywRTgPt4512feF-pSkQ">https://drive.google.com/folderview?id=1B3kPptiGibfJNywRTgPt4512feF-pSkQ</a>                     |

|   |  |   |
|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://drive.google.com/folderview?id=1B34tlwVTjI5My4lu9EjnyhIA3alYqSty">https://drive.google.com/folderview?id=1B34tlwVTjI5My4lu9EjnyhIA3alYqSty</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL No. | INFORMATION                                | DETAILS       |
|--------|--|---------------|
| 1      | PRINCIPAL                                  | PRADEEP KUMAR |
| 2      | TOTAL NO. OF TEACHERS                      | 19            |
|        | PGT  | 0             |
|        | TGT  | 14            |
|        | PRT  | 5             |
| 3      | TEACHERS SECTION RATIO                     | 40:1.5        |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 0             |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0             |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS           |
|--------|------|----------------------------|------------------------|-----------------|-------------------|
| 1      | 2022 | 104                        | 103                    | 99.03           | AFTER COMPARTMENT |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 3642  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 26 & 43   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 53  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 7   |
| 6      | NO. OF BOYS TOILETS   | 6   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/o5ls5_hNh08">https://youtu.be/o5ls5_hNh08</a> |